**2021 H. RAY BAILEY SCHOLARSHIP APPLICATION**

**American Society of Civil Engineers**

Birmingham Branch

Note to Applicant:To be accepted for judging, all applications must be submitted electronically or postmarked by **May 1, 2021** to: ASCE Birmingham Branch

 P.O. Box 190366

 Birmingham, AL 35219

 mgallow@icc-es.org

**Eligibility:**

1. Must be a UAB freshman, sophomore, or junior student in the civil engineering program.
2. Must be a member of ASCE UAB Student Chapter.
3. Must complete this application by the deadline and submit all the required information on this application form. Additional pages will not be considered.

|  |  |  |  |
| --- | --- | --- | --- |
| **First Name:** |       | **Last Name:** |       |
| **UAB e-mail:** |       | **ASCE Membership Number:** |       |
| **Home Address:** |       |
| **City, State, Zip:** |       | **City, ST, Zip**: |       |
| **Home Phone:** |       | **Graduation Date:** |       |

Please be as thorough as possible in completing the remainder of this form. To complete this form electronically, please fill in the shaded fields. You may move from field to field by using the tab button or the arrow keys. Extra pages will not be evaluated. This form may be downloaded from the Birmingham Branch of the American Society of Civil Engineers website.

 Date:      \_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCHOLARSHIP** (10 points)

 Overall GPA:  out of

Honors Received (special awards, honor societies, etc.):

|  |
| --- |
|       |
|       |
|       |
|       |

**LEADERSHIP/EXTRACURRICULAR ACTIVITIES** (10 points)

List positions held in extracurricular activities such as student government, clubs, etc.

|  |
| --- |
|       |
|       |
|       |
|       |

**COMMUNITY AND CIVIC ACTIVITIES** (10 points)

List activities not previously mentioned such as volunteer work, etc.

|  |
| --- |
|       |
|       |
|       |
|       |

# EMPLOYMENT

List employer, date and responsibilities

|  |
| --- |
|       |
|       |
|       |
|       |

**COMMUNICATION SKILLS** (10 points)

Papers written – other than course work (title, date written, and statement as to content.)

|  |
| --- |
|       |
|       |
|       |

Oral Presentations – other than course work (give title, audience and date.)

|  |
| --- |
|       |
|       |
|       |

**ESSAY** *NOT MORE THAN 150 words* (10 points)

Include an essay about your career goals and why you need this scholarship.

|  |
| --- |
|       |
|       |
|       |
|       |
|       |
|       |
|       |
|       |
|       |
|       |
|       |